

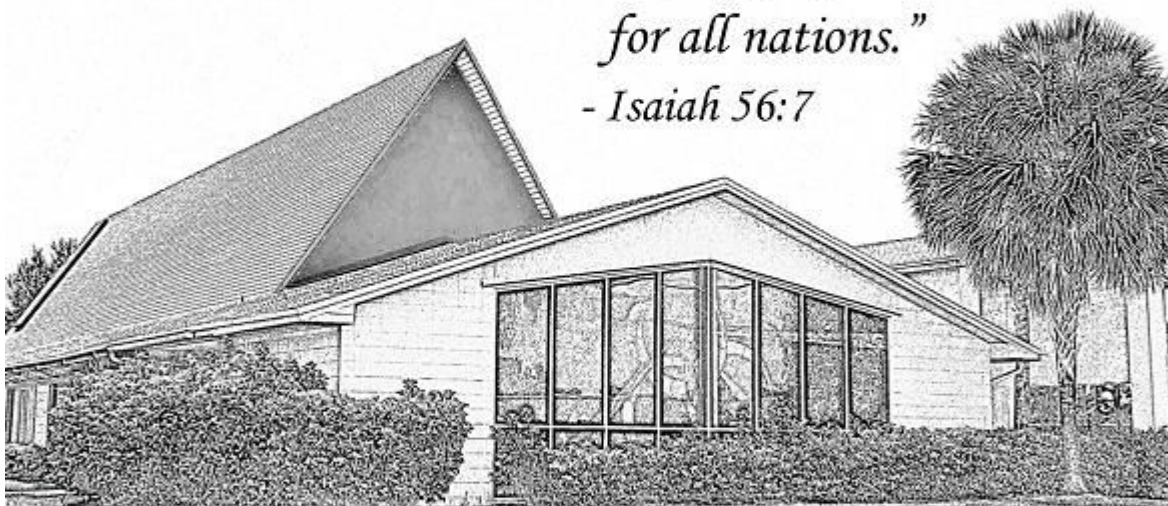
# TRINITY LUTHERAN CHURCH

2011 S. 13th Street

Fort Pierce, FL 34950



*"For My house  
will be called a house of prayer  
for all nations."  
- Isaiah 56:7*



Celebrating our Lord and Savior, Jesus Christ

# Welcome: Fifth Sunday in Lent

Welcome to Trinity Lutheran Church where our vision is “**educating, equipping, and empowering all people to live lives of Promise and purpose through Jesus Christ**”! We’re excited you’re here and look forward to the opportunity to learn more about your unique faith journey. As you spend time here, you’ll notice some amazing things:

1. You’ll notice warm and friendly people trusting in God’s promises and sharing their experiences.
2. You’ll notice authentic and vibrant worship. It could be Latin chanting, familiar old hymns, or a guitar-led modern worship piece, but in every instance, worship at Trinity comes from the heart.
3. You’ll be noticed. When you’re here, expect people to be interested in you. You have an amazing story to tell, and we want to hear it!

## As We Gather

Today’s Epistle speaks of Jesus, our High Priest. High priests are called to offer sacrifices for the sins of the people as well as themselves. Jesus is a different sort of high priest who offers Himself as sacrifice, once for all, that we might be forgiven and granted eternal salvation. In the Gospel, Jesus proclaims that He came not to be served, but to serve. He came to offer His life as a ransom for us. As we follow Jesus, we are called to reflect His actions and attitude of service and sacrifice. May we likewise go to serve and sacrifice for others.

**Prelude: “Be Still and Know/ Behold the Lamb”** *J. Edwards and J. Sullivan*  
*Dottie Rambo/Douglas Schoen*

*The Congregation prepares their hearts for worship. "...Let us draw near with a true heart..." (Hebrews 10:21-25)*

## Confession and Absolution

*Please stand.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Please stand or kneel as you are able.*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

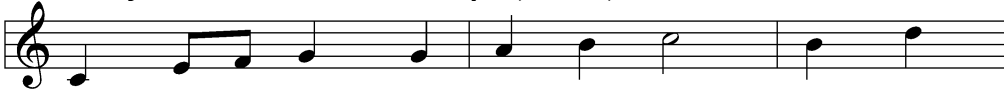
## Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

*Please stand and face the Processional Cross.*

*The candles are lit during the Processional Hymn.*

## Processional Hymn: 981 To Your Temple, Lord, I Come



1 To Your tem - ple, Lord, I come, For it  
 2 I through Him am rec - on - ciled, I through  
 3 While Your glo - rious praise is sung, Touch my  
 4 While the prayers of saints as - cend, God of



is my wor - ship home. This earth has no  
 Him be - come Your child. Ab - ba, Fa - ther,  
 lips, un - loose my tongue That my joy - ful  
 love, to mine at - tend. Hear me, for Your



bet - ter place, Here I see my Sav - ior's face.  
 give me grace In Your courts Your love to trace.  
 soul may bless Christ the Lord, my righ - teous - ness.  
 Spir - it pleads; Hear, for Je - sus in - ter - cedes.

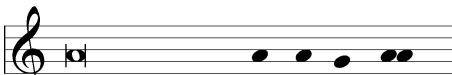
- 5 While I listen to Your Law,  
 Fill my soul with humble awe  
 Till Your Gospel bring to me  
 Life and immortality.
- 6 While Your ministers proclaim  
 Peace and pardon in Your name,  
 Through their voice, by faith, may I  
 Hear You speaking from the sky.
- 7 From Your house when I return,  
 May my heart within me burn,  
 And at evening let me say,  
 "I have walked with God today."

Text: James Montgomery, 1771–1854, alt.  
 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.  
 Text and tune: Public domain

## Service of the Word

# Kyrie

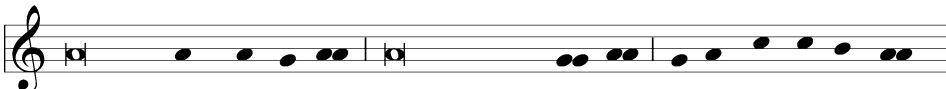
Mark 10:14



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



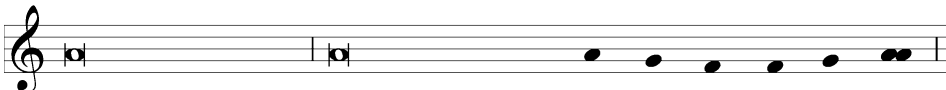
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



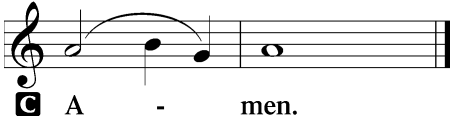
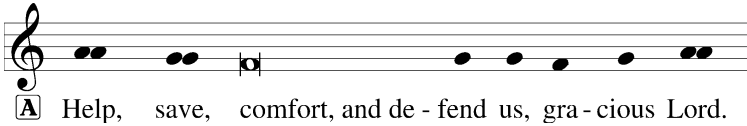
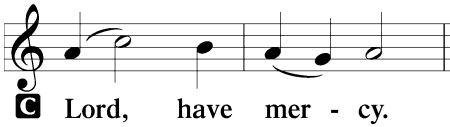
**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



## Salutation and Collect of the Day

*2 Timothy 4:22*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please sit.*

## Old Testament Reading: The New Covenant

*Jeremiah 31:31–34*

**A** The Old Testament Reading is written in Jeremiah, chapter 31.

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all

know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle: Christ is Our High Priest

*Hebrews 5:1–10*

**A** The Epistle is written in Hebrews, chapter 5.

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.

**C** Thanks be to God.

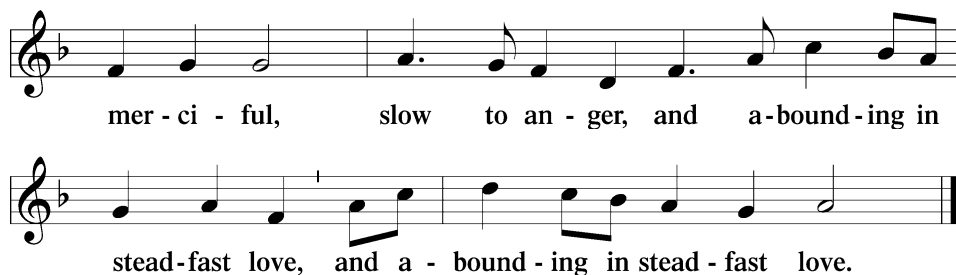
*Please stand.*

## Lenten Verse

*John 6:68*



**C** Re - turn to the Lord, your God, for He is gra-cious and



## Holy Gospel: Jesus Foretells His Death a Third Time

*Mark 10:32–45*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory to You, O Lord.

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

<sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



*Please sit.*

## Hymn of the Day: 350 Come, Thou Precious Ransom, Come



1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
2 En - ter now my wait - ing heart, Glo - rious King and  
3 My ho - san - nas and my palms Gra - cious - ly re -  
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!  
Lord most ho - ly. Dwell in me and ne'er de - part,  
ceive, I pray Thee; Ev - er - more, as best I can,  
sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty  
Though I am but poor and low - ly. Ah, what rich - es  
Sav - ior, I will hom - age pay Thee, And in faith I  
Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.  
will be mine When Thou art my guest di - vine!  
will em - brace, Lord, Thy mer - it through Thy grace.  
we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.  
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
Text and tune: Public domain

## Sermon

*Please stand.*

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*"Us men" means all people.*

*Christian: the ancient text reads "catholic", meaning "the whole".*

*"Church" as it confesses the wholeness of Christian doctrine.*

*Please sit or kneel as you are able.*

## Prayer of the Church

*1 Timothy 2:1-4*

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, pour out Your Holy Spirit and write Your Word on our hearts, that we may know You as the God who forgives our iniquities and remembers our sins no more. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Heavenly Father, Your Son came not to be served but to serve. Help us not lord our authority over one another, but humbly serve one another in our homes, communities and congregation as Christ has so humbly served us. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Heavenly Father, look with mercy on all earthly authorities. Guard them from the temptation to wield earthly power improperly. Lead them to serve faithfully according to Your good and gracious will. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Heavenly Father, You have promised to hear when we call to You. Command Your angels to guard our brothers and sisters and all who suffer in our midst especially *Connie, Gloria, Mike, Fran, Bess, Bess's Sister, Geroge, Maynard, Rev. Engel, Angela, Marilyn, Cathy, Alburn, Liz, Travis, Suzanne, Mark, Mary, Paul, John, Tammy, Bonnie, Heather, Cheryl, Eric, Susan*, those affected by violence around the world, those who battle addiction, those with mental health concerns, those who are lost or forgotten, those who are homeless, and those we now name in our hearts.

*Individual prayers may be offered at this time.*

Keep them from every evil that can befall the body, mind or soul. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Heavenly Father, Your Son stands before You as our great High Priest. By Your Spirit, prepare our hearts to worthily receive the body and blood

of our Savior, who was sacrificed for us on the cross for the forgiveness of our sins. Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** Amen.

*Please sit.*

## Offering: 857 Lord, Help Us Walk Your Servant Way

*Psalm 116:12-13, 17-19*



1 Lord, help us walk Your ser - vant way Wher -  
2 You came to earth, O Christ, as Lord, But  
3 No gold - en scep - ter but a towel You  
4 You bid us bend our hu - man pride Nor  
5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -  
pow'r You laid a - side. You lived Your years in  
place with - in the hands Of those who seek to  
count our - selves a - bove The low - est place, the  
ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
ser - vant - hood; In low - li - ness You died.  
fol - low You And live by Your com - mands.  
mean - est task That waits the gift of love.  
get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: The Whole Booke of Psalmes, 1562, London

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000832

Tune: Public domain

## LCMS Stewardship Ministry: “Time, Talent, and Treasure”

Mark 10:45 – “For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.” Jesus gives everything He has: He gives Himself. That self-giving is the model for our giving in all aspects of our lives. In our family, in our church, and in the world at large, Jesus calls us to follow His example of self-giving. We can only do this if we are connected to His self-giving in faith.



*Please stand.*

## Service of the Sacrament

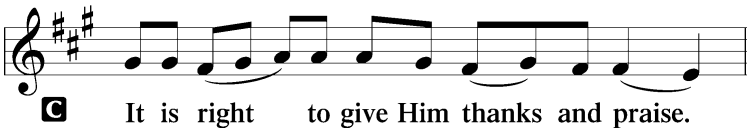
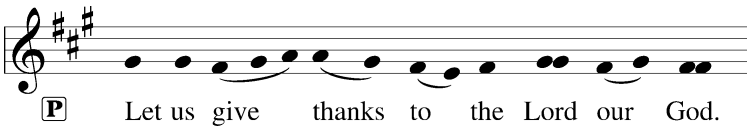
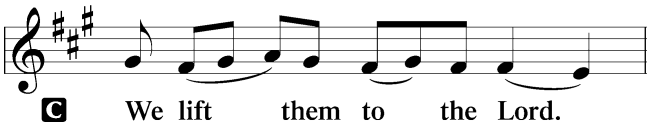
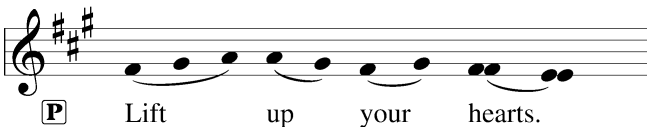
### Communion Statement

Trinity Lutheran Church joins together in the confession and glad confidence that our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation, are asked first to speak with the pastor. In the mean time, please feel welcome to come forward and receive a special blessing.

### Preface

*2 Timothy 4:22, Colossians 3:1, Psalm 136*



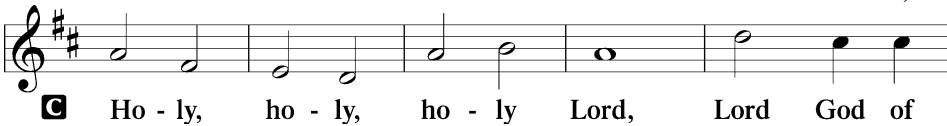


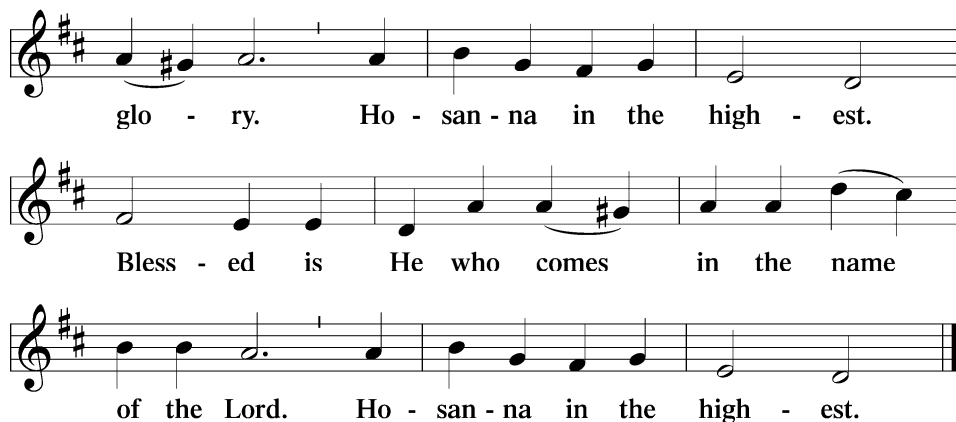
## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3, Matthew 21:9*





## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

*Matthew 26:26-28, 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the

forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

# Proclamation of Christ

*1 Corinthians 11:26, Revelation 22:20*

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

*Matthew 6:9-13*

- C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

# Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

*John 1:29*



- C** Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world;  
grant us peace, grant us peace.

*Please sit.*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

### Distribution Hymn: 641 You Satisfy the Hungry Heart

*Refrain*

You sat-is-fy the hun-gry heart With gift of fin-est wheat.  
Come give to us, O sav-ing Lord, The bread of life to eat.

- 1 As when the shep - herd calls his sheep, They know and
- 2 With joy - ful lips we sing to You Our praise and
- 3 Is not the cup we bless and share The blood of
- 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
- 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your  
grat - i - tude That You should count us  
Christ out - poured? Do not one cup, one  
tongue can tell: Whom all the world can -  
let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916-97

Tune: Robert E. Kreutz, 1922-96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110000832

## Piano Interlude: "The Communion Hymn"

*CCLI Song # 5003372 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music*

*Behold the lamb who bears our sins away  
Slain for us, and we remember  
the promise made that all who come in faith  
find forgiveness at the cross*

*So we share, in this bread of life  
And we drink, of His sacrifice  
As a sign of our bonds of peace,  
Around the table of the Lord*

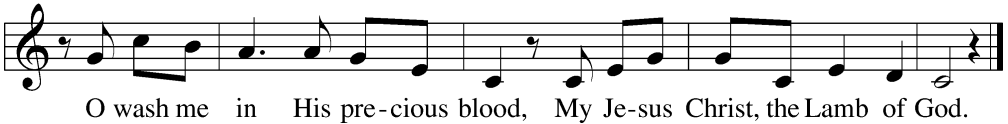
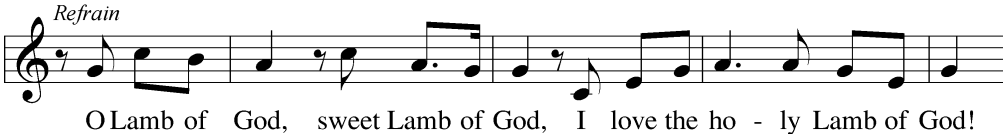
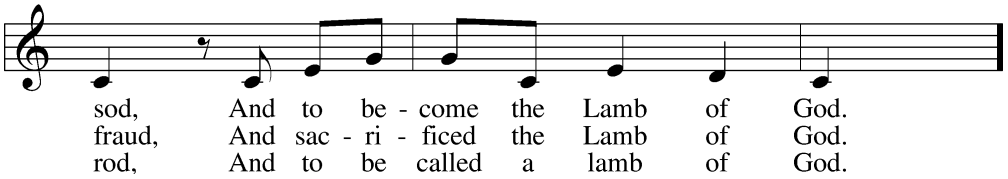
## Distribution Hymn: 550 Lamb of God



1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and  
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a  
brought me to Your side To be led by Your staff and



Text and tune: Twila Paris, 1958

Text and tune: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110000832

## Piano Interlude:

## "Christ in Me"

*CCLI Song # 39056 Gary Garcia © 1976 CCCM Music; Universal Music - Brentwood Benson Publishing*

*Christ in me is to live  
To die is to gain  
Christ in me is to live  
To die is to gain*

*He's my King He's my song  
He's my life and He's my joy  
He's my strength He's my sword  
He's my peace He's my Lord*

*Please stand.*

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

Numbers 6:24-26

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## Recessional Hymn: 922 Go, My Children, with My Blessing

sts. 1–4



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.  
2 Go, My chil-dren, sins for-giv-en, At peace and pure.  
3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;  
4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My  
Here you learned how much I love you, What I can cure. Here you  
Grow in love and love by serv-ing, Joy-ful and free. Here My  
I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.  
heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.  
Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.  
Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.  
Go, My chil-dren, sins for-giv-en, At peace and pure.  
Go, My chil-dren, fed and nour-ished, Joy-ful and free.  
Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

Text: © 1993 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000832

Tune: Public domain

*During the Recessional Hymn, all candles are extinguished.*

# Congregational Announcements

*Please sit for the Announcements.*

**Postlude**

*Jeff Edwards*

## **Acknowledgments**

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## ***LCMS Stewardship Ministry: Newsletter Article- March 2024- “Cherish What God Has Given”.***

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In the Small Catechism, Luther follows a pattern when explaining the Ten Commandments. With each commandment, there is something prohibited, and something commanded. There is something wrong which must be avoided, and there is something right which must be done.

The one time this pattern is not followed is with the Sixth Commandment.

“You shall not commit adultery. What does this mean? We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other” (SC I).

Here, the catechism focuses solely on the positive: we should live in a chaste and decent manner in both word and deed, and husbands and wives should cherish and honor one another.

Keeping this commandment, and all of the commandments, is a lot easier if you see your chastity and your spouse as a gift from God that is to be protected and cherished. In the same way, you will find keeping the Fourth Commandment easier if you see your parents and other authorities as a gift from God, given to you for your blessing.

This is the key stewardship insight that runs through all of the Christian life: Everything that we have has been given to us by God. We deserve none of it. All of it comes to us by God’s fatherly kindness and open-handed generosity. If I know that everything I have — every possession, every relationship, every ability — is a gift from God, then my perspective changes. All of these things are both gifts to be cherished, and things that I should direct towards God’s purposes. My possessions should be shared generously according to how God has called me in my family, church and community. My spouse should be cherished, loved and encouraged in faith. My children are on loan from my own Heavenly Father, and I have but a brief time to show them the path of righteousness. My neighbor is a gift from God so that I can imitate His kindness toward me.

No matter the gift, everything has been given to me by God so that I may participate in His own goodness and open-handed generosity

***This Week at Trinity***

Monday	5:30 pm	Girl Scouts
Tuesday	5:30 pm	Handbells Rehearsal
Wednesday	11:00 am	Prayer Team
	6:00 pm	Lenten Meal/Fellowship Hall
	7:00 pm	Lenten Midweek Service
Thursday	10:30 am	Bible Class
Sunday	9:00 am	Sunday School Class
	10:00 am	<b><i>Palm Sunday</i></b>
	11:15 am	Fellowship

***Join us for our Easter Breakfast before the Easter Sunday service on March 31<sup>st</sup>. Breakfast will be served at 8:30 am in the fellowship hall with the service to follow at 10:00 am. If you plan to attend, please sign up in the narthex.***

***Join us for our Lenten Midweek Service this Wednesday at 7:00 pm. A Lenten meal will be served at 6:00 pm in the fellowship hall.***

***Vote for OPEN ARMS as your favorite Child Development Center!*** It's the Treasure Coast Community Choice Awards. Voting is open from March 11th-31st. You can vote once every day of the contest. You can vote either by scanning the QR code from the flyer or by clicking the website link. This award means some nominal money award, but more importantly is the community recognition, awareness and advertisement for our center that this brings. Please Vote!!

***Open Arms and Trinity Academy need your help. We will be having our annual Easter Eggstravaganza on March 23rd from 11-1 and we need volunteers.*** We need someone to organize the lunch. We need volunteers to work with our staff at the Book Fair, crafts, games, and we would love for someone to tell the Story of Easter and what it is all about. We have had it done in many ways. It has just been read to a group at scheduled times, it has been acted out with props, and there have been activities to tell the story. ***We also need pre-filled eggs (no chocolate, please) for the Easter egg hunt.*** Please see Dorothy or Rebecca to be guided to the sign-up sheet.

***The Ministry of Acolytes:*** The Ministry of Acolytes is a beautiful and sacred role at Trinity. Acolytes can be seen at nearly every service, wearing white robes, and assisting our pastors in our liturgical celebrations. Acolytes participate in processions, light candles, assist with the Holy Eucharist, and other tasks related to the liturgy. The Ministry of Acolytes is open to those who are members of the church and possess a love for the liturgy or a longing to know more about it. Acolytes receive instruction several times per year hosted by the Board of Elders. If you are interested in serving The Ministry of Acolytes, please see Jim Davis.

***Trinity's Lenten Schedule:***

**Lent Midweek 5- March 20th:**

6:00 PM- Lenten Meal (Fellowship Hall)

7:00 PM- Vespers (Sanctuary)

***Trinity's Holy Week Schedule:***

**Palm/Passion Sunday- March 24th:**

10:00 AM- Divine Worship w/Eucharist (Sanctuary)

**Maundy Thursday- March 28th:**

7:00 PM- Divine Worship w/Eucharist (Sanctuary)

**Good Friday- March 29th:**

7:00 PM- Chief Service (Sanctuary)

**Easter Sunday- March 31st:**

8:30 AM- Easter Breakfast (Fellowship Hall)

10: 00 Am- Divine Worship w/Eucharist (Sanctuary)

***Today's Light Readings (March 18<sup>th</sup>-23rd)***

Monday - Jeremiah 29

Tuesday - Jeremiah 30-32

Wednesday - Jeremiah 33

Thursday - Jeremiah 34-35

Friday - Jeremiah 36-37

Saturday - Jeremiah 38-40

***Our Today's Light Bible Reading Plan guides you through the whole Bible in 2 years, breaking the Bible into segments that take about 10-15 minutes a day to read. Join us on this journey of growth as God's Holy Spirit teaches, comforts, confronts, and sustains us through His Word.***

***Trinity's Prayer Ministry:*** You can fill out a prayer request card and place it in the offering plate. You can also email a prayer request to Holly Tetzloff at "[GramaTetz@att.net](mailto:GramaTetz@att.net)" or text the request to 772-332-1020. Our prayer team prays throughout the week and meets every Wednesday from 11am - 11:30am. (Contact Jim Davis or Patty Cook for more info. on our Wednesday prayer group. Contact Holly Tetzloff if you would like to be added to the weekly prayer email newsletter.) Join us in prayer as we bring these requests to our Lord's throne of Grace. "Be joyful in hope, patient in affliction, faithful in prayer". (Romans 12:12)

***Spiritual Gifts!*** Want to learn more about how to serve the Church with your unique spiritual gifts? Pick up a Spiritual Gifts Survey in the Narthex! Once completed, you can either keep the information for you own person growth or you can see Pastor Cox for further discussion.

***For Those with Mobility Concerns:*** If you are unable to take Communion at the Altar Rail, please let an usher know so that we can Commune you in your pew. Please also consider sitting at the end of the pew closest to the center aisle.

***Members Who Are Homebound or in a Nursing Care Facility***

~ Connie Barr (2617 Serenity Circle North, Fort Pierce, FL 34981)

~ Mike Greene (6150 NW Hacienda Lane, Port St. Lucie, FL 34986)

***Attendance for last Sunday was 74  
Attendance for last Wednesday was 36***

***Trinity Lutheran Church—[TrinityChurch4U.com](http://TrinityChurch4U.com)***

**Rev. Richard Cox, Pastor (772-461-7272)**

**Debbie Manis, Congregation President ([meanolgranmad@gmail.com](mailto:meanolgranmad@gmail.com))**

**Jeffrey Edwards, Organist (772-577-8044—[jeffpiano@gmail.com](mailto:jeffpiano@gmail.com))**

**Rick Forsberg, Worship Leader ([rickforsberg@gmail.com](mailto:rickforsberg@gmail.com))**

**Leslie Graham, Office Manager (772-461-7272—[trinitychurch4u@gmail.com](mailto:trinitychurch4u@gmail.com))**

***Open Arms Early Childhood Learning Center***

**OpenArms4Kids.com**

**Loretta Gibbons, Director (772-489-4800 [Loretta.GibbonsOA@gmail.com](mailto:Loretta.GibbonsOA@gmail.com))**