

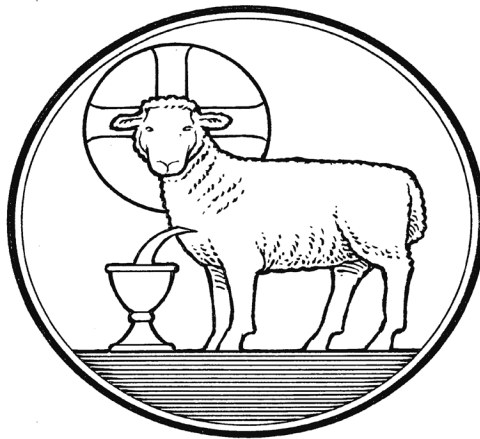
# Welcome: Maundy “Holy” Thursday

Welcome to Trinity Lutheran Church where our vision is “**educating, equipping, and empowering all people to live lives of Promise and purpose through Jesus Christ**”! We’re excited you’re here and look forward to the opportunity to learn more about your unique faith journey. As you spend time here, you’ll notice some amazing things:

1. You’ll notice warm and friendly people trusting in God’s promises and sharing their experiences.
2. You’ll notice authentic and vibrant worship. It could be Latin chanting, familiar old hymns, or a guitar-led modern worship piece, but in every instance, worship at Trinity comes from the heart.
3. You’ll be noticed. When you’re here, expect people to be interested in you. You have an amazing story to tell, and we want to hear it!

## Maundy “Holy” Thursday: The Cup of Blessing

*“Maundy” means “Command” and comes from the words of Jesus: “A new command I give to you, that you love one another: just as I have loved you, you also are to love one another” (John 13:34). It derives from the Latin mandatum, through Old French and Middle English. In the Evangelical Lutheran Hymn-Book the day was called “Holy Thursday.” In The Lutheran Hymnal and Lutheran Worship the day was called “Maundy Thursday.” In our current hymnal, Lutheran Service Book, it is called “Maundy (Holy) Thursday.” The use of the word “Maundy” came to us from England. In the Roman Catholic Church the name has consistently been “Holy Thursday.”*



Prelude:


**"Alas and Did My Savior Bleed"**  
*Wilson / Faurot*

*Trinity Handbells*

# Confession and Absolution

*Please stand.*

## Hymn of Invocation: 435 Come to Calvary's Holy Mountain



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.  
Tune: Ludvig M. Lindeman, 1812–87  
Text and tune: Public domain

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Confession and Absolution

*Luke 18:13*

- P** By means of His Word and Supper, we gather together this day to receive our Savior's mercy and respond to Him in thanksgiving and praise. Because of our sins of thought, word, and deed, we are spiritually bankrupt and unworthy of the grace we receive. Yet at the invitation of our loving Redeemer, we come to

His Table and take our place with Him. Acknowledging our sin, let us find refuge in our God of grace and say, “God be merciful to me, a sinner.”

*In silent prayer, we reflect on God’s Word and confess our sins to the Lord.*

**P** Together, let us pray:

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life, that we may enjoy the fullness of Your presence at the feast You have prepared for all who trust in You. Amen.**

**P** Almighty God in His mercy has given His Son to die and rise again for you so that you may be redeemed and restored. You have been invited to the eternal banquet, the heavenly feast, where our Savior and Host delights us with the richest of fare, the forgiveness of sins. Upon this your confession, I, as a servant of Christ and your pastor, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Lord Jesus, in this sacred Meal You have left us a remembrance of Your suffering and death for our salvation.

**C** **As we eat with You in the kingdom of God, grant that our hearts and minds may be turned to You alone;**

**P** for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please sit.*

### Old Testament Reading: The Blood of the Covenant

*Exodus 24:3–11*

**A** The Old Testament Reading is from Exodus, chapter 24.

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that

the LORD has spoken we will do.”<sup>4</sup> And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel.<sup>5</sup> And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD.<sup>6</sup> And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar.<sup>7</sup> Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.”<sup>8</sup> And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up,<sup>10</sup> and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.<sup>11</sup> And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Epistle: The Cup of Blessing

*1 Corinthians 10:16–17*

**A** The Epistle is from 1 Corinthians, chapter 10.

<sup>16</sup>The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Special Music:

**"O How He Loves You and Me"**

*Trinity Choir*

*Kurt Keiser*

*Please stand.*

### Holy Gospel: Institution of the Lord's Supper

*Mark 14:12–26*

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.

**C** Glory to You, O Lord.

<sup>12</sup>On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, “Where will you have us go and prepare for you to eat the Passover?”<sup>13</sup> And he sent two of his disciples and said to them, “Go into the city,

and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us.” <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” <sup>19</sup>They began to be sorrowful and to say to him one after another, “Is it I?” <sup>20</sup>He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

<sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, “This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Special Music:** “Ubi Caritas” (Where There Is Charity)

*Trinity Ensemble*

*Michael Trotta*

**Sermon**

**Creed**

*Nicene Creed*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;

who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Please sit.*

**Offering:**

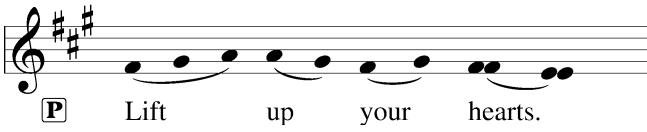
**"When Jesus Wept"**  
*Douglas E. Wagner*

*Trinity Handbells*

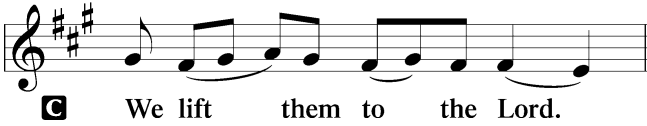
## Service of the Sacrament

**Preface**

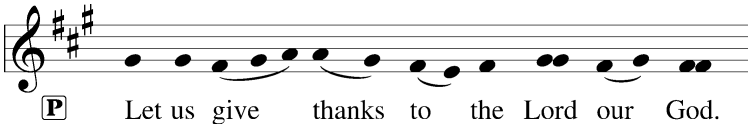




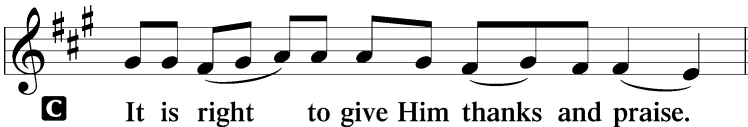
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

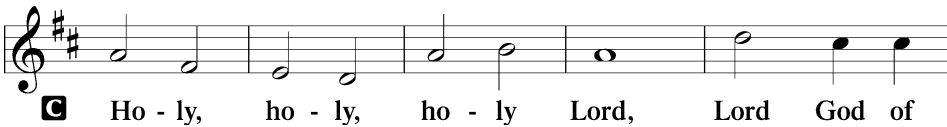


**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who invites us to His eternal banquet Table and feeds us with the Bread of Life, which alone satisfies our hungry hearts and enables us to joyfully experience His presence forever. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

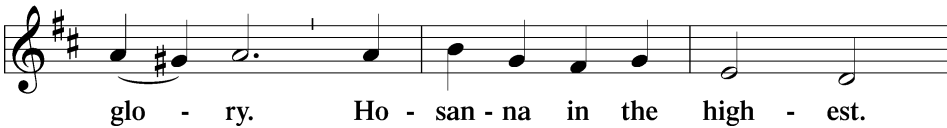
## Sanctus



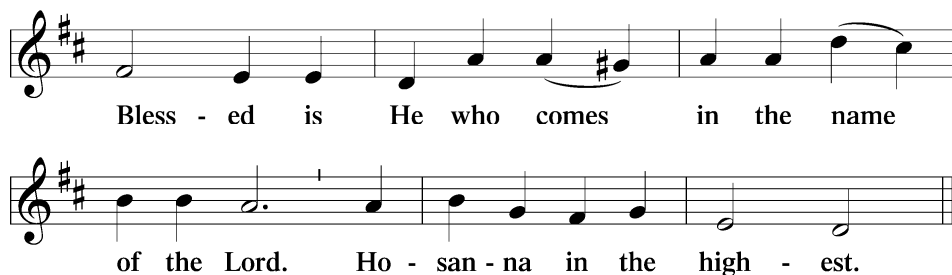
**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



### Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
- C** **Jesus prepares His Table before us and invites us to feast with Him in His eternal kingdom.**
- P** Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of Christ's cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:



“Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Please sit.*

## Distribution Hymns

Special Music:

**"Spirit and Grace"**  
*Ricky Manalo CSP*

*Trinity Ensemble*

## Distribution Hymn: 550 Lamb of God



1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and  
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a  
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.  
fraud, And sac - ri - ficed the Lamb of God.  
rod, And to be called a lamb of God.



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre-cious blood, My Je-sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958

Text and tune: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110000832

## Special Music: "O Sacred Head Now Wounded"

*Gerhardt / Bach*

*Susan Callahan*

*Please stand.*

## Post-Communion Thanksgiving

**P** Let us pray.

O Jesus, Lamb of God, we thank You for refreshing us through the gift of Your body and blood in this sacred Meal.

**C** Enable us with renewed minds and hearts to always love and trust in You alone;

- P** for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** Amen.

## **Benediction**

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

*Please remain standing for the Stripping of the Altar.*

## **Stripping of the Altar**

- P** The altar is a symbol of our Lord, vested in fine linens, holding the vessels for bread and wine and the stand for Readings from Scripture and for the liturgy, and having candles to proclaim Him as the light of the world. As those adornments are removed, symbolic of the abuse our Lord experienced today and tomorrow, we shall read Psalm 22, for the evangelists Matthew and Mark tell us that our Lord prayed, “My God, My God, why have You forsaken Me,” as He took our place on the cross.

- C** **My God, My God, why have You forsaken Me?**  
**Why are You so far from saving Me, from the words of My groaning?**  
**O My God, I cry by day, but You do not answer,**  
**and by night, but I find no rest.**  
**Yet You are holy,**  
**enthroned on the praises of Israel.**  
**In You our fathers trusted;**  
**they trusted, and You delivered them.**  
**To You they cried and were rescued;**  
**in You they trusted and were not put to shame.**  
**But I am a worm and not a man,**  
**scorned by mankind and despised by the people.**

- P** All who see Me mock Me;  
they make mouths at Me; they wag their heads;  
“He trusts in the Lord; let Him deliver Him;  
let Him rescue Him, for He delights in Him!”  
Yet You are He who took Me from the womb;  
You made Me trust You at My mother’s breasts.  
On You was I cast from My birth,  
and from My mother’s womb You have been My God.  
Be not far from Me,

for trouble is near,  
and there is none to help.  
Many bulls encompass Me;  
strong bulls of Bashan surround Me;  
they open wide their mouths at Me,  
like a ravening and roaring lion.  
I am poured out like water,  
and all My bones are out of joint;  
My heart is like wax;  
it is melted within My breast;  
My strength is dried up like a potsherd,  
and My tongue sticks to My jaws;  
You lay Me in the dust of death.  
For dogs encompass Me;  
a company of evildoers encircles Me;  
they have pierced My hands and feet—  
I can count all My bones—  
they stare and gloat over Me;  
they divide My garments among them,  
and for My clothing they cast lots.

**C But You, O Lord, do not be far off!  
O You My help, come quickly to My aid!  
Deliver My soul from the sword,  
My precious life from the power of the dog!  
Save Me from the mouth of the lion!  
You have rescued Me from the horns of the wild oxen!  
I will tell of Your name to My brothers;  
in the midst of the congregation I will praise You:  
You who fear the Lord, praise Him!  
All you offspring of Jacob, glorify Him,  
and stand in awe of Him, all you offspring of Israel!**

**P** For He has not despised or abhorred  
the affliction of the afflicted,  
and He has not hidden His face from Him,  
but has heard, when He cried to Him.  
From You comes My praise in the great congregation;  
My vows I will perform before those who fear Him.  
The afflicted shall eat and be satisfied;  
those who seek Him shall praise the Lord!  
May your hearts live forever!  
All the ends of the earth shall remember

and turn to the Lord,  
and all the families of the nations  
shall worship before You.

**C For kingship belongs to the LORD,  
and He rules over the nations.  
All the prosperous of the earth eat and worship;  
before Him shall bow all who go down to the dust,  
even the one who could not keep himself alive.  
Posterity shall serve Him;  
it shall be told of the Lord to the coming generation;  
they shall come and proclaim His righteousness to a people yet unborn,  
that He has done it.**

*The congregation departs from the sanctuary in silent reflection.*

## **Acknowledgments**

Creative Worship for the Lutheran Parish, Series B, Quarter 2.

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### ***Trinity's Holy Week Schedule:***

#### **Palm/Passion Sunday- March 24th:**

10:00 AM- Divine Worship w/Eucharist (Sanctuary)

#### **Maundy Thursday- March 28th:**

7:00 PM- Divine Worship w/Eucharist (Sanctuary)

#### **Good Friday- March 29th:**

7:00 PM- Chief Service (Sanctuary)

#### **Easter Sunday- March 31st:**

8:30 AM- Easter Breakfast (Fellowship Hall)

10: 00 Am- Divine Worship w/Eucharist (Sanctuary)

***Trinity's Prayer Ministry:*** You can fill out a prayer request card and place it in the offering plate. You can also email a prayer request to Holly Tetzloff at "[GramaTetz@att.net](mailto:GramaTetz@att.net)" or text the request to 772-332-1020. Our prayer team prays throughout the week and meets every Wednesday from 11am - 11:30am. (Contact Jim Davis or Patty Cook for more info. on our Wednesday prayer group. Contact Holly Tetzloff if you would like to be added to the weekly prayer email newsletter.) Join us in prayer as we bring these requests to our Lord's throne of Grace. "Be joyful in hope, patient in affliction, faithful in prayer" . (Romans 12:12)

***Spiritual Gifts!*** Want to learn more about how to serve the Church with your unique spiritual gifts? Pick up a Spiritual Gifts Survey in the Narthex! Once completed, you can either keep the information for you own person growth or you can see Pastor Cox for further discussion.

***For Those with Mobility Concerns:*** If you are unable to take Communion at the Altar Rail, please let an usher know so that we can Commune you in your pew. Please also consider sitting at the end of the pew closest to the center aisle.

***Trinity Lutheran Church—TrinityChurch4U.com***

**Rev. Richard Cox, Pastor (772-461-7272)**

**Debbie Manis, Congregation President ([meanolgranmad@gmail.com](mailto:meanolgranmad@gmail.com))**

**Jeffrey Edwards, Organist (772-577-8044—[jeffpiano@gmail.com](mailto:jeffpiano@gmail.com))**

**Rick Forsberg, Worship Leader ([rickforsberg@gmail.com](mailto:rickforsberg@gmail.com))**

**Leslie Graham, Office Manager (772-461-7272—[trinitychurch4u@gmail.com](mailto:trinitychurch4u@gmail.com))**