

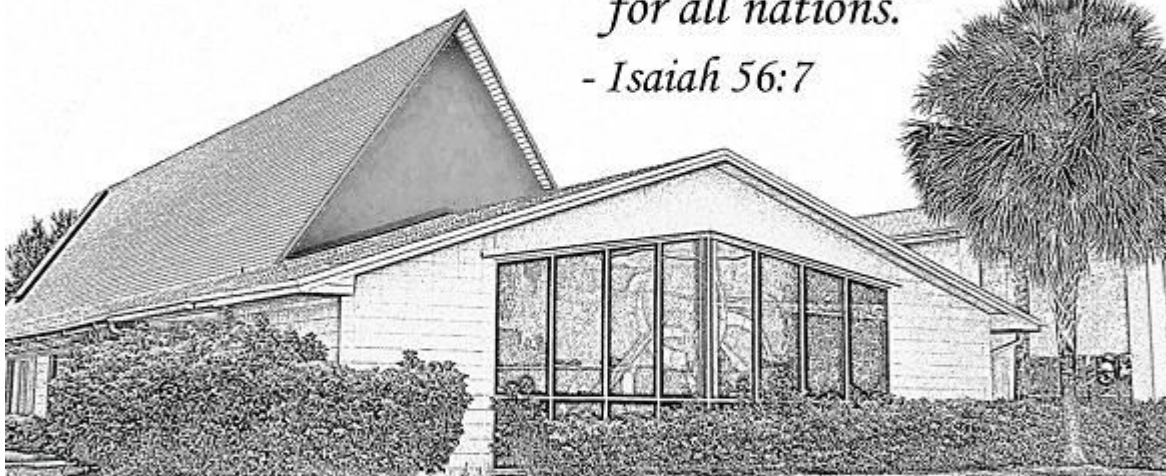
TRINITY LUTHERAN CHURCH

2011 S. 13th Street

Fort Pierce, FL 34950



*“For My house
will be called a house of prayer
for all nations.”
- Isaiah 56:7*



Celebrating our Lord and Savior, Jesus Christ

Welcome

Welcome to Trinity Lutheran Church where our vision is “**educating, equipping, and empowering all people to live lives of Promise and purpose through Jesus Christ**”! We’re excited you’re here and look forward to the opportunity to learn more about your unique faith journey. As you spend time here, you’ll notice some amazing things:

1. You’ll notice warm and friendly people trusting in God’s promises and sharing their experiences.
2. You’ll notice authentic and vibrant worship. It could be Latin chanting, familiar old hymns, or a guitar-led modern worship piece, but in every instance, worship at Trinity comes from the heart.
3. You’ll be noticed. When you’re here, expect people to be interested in you. You have an amazing story to tell, and we want to hear it!

As We Gather

Luke reports that at seeing the resurrected Jesus, the disciples “disbelieved for joy” (24:41). The theme of rejoicing is woven throughout the Scriptures. The psalmist exhorts: “Shout for joy to God, all the earth; sing the glory of His name; give to Him glorious praise!” (66:1–2). The prophet Isaiah assures God’s people that they will have cause for rejoicing as he writes: “For the Lord comforts Zion; . . . joy and gladness will be found in her, thanksgiving and the voice of song” (51:3). Paul writes to people who know of the glorious resurrection of Jesus Christ on that first Easter day: “Rejoice in the Lord always; again I will say, Rejoice” (Philippians 4:4). The season of Easter is a time for joyous praise that begins now!

Prelude

Juliette Sullivan and Jeff Edwards

The Congregation prepares their hearts for worship. "...Let us draw near with a true heart..." (Hebrews 10:21-25)

Confession and Absolution

Please stand.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Please stand or kneel as you are able.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Please stand and face the Processional Cross.

The candles are lit during the Processional Hymn.

Processional Hymn: 825 Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939, alt.
 Tune: Dale Wood, 1934-2003
 Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110000832

Service of the Word

Kyrie

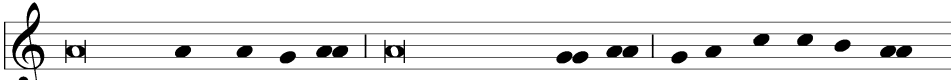
Mark 10:14



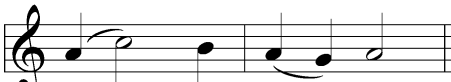
A In peace let us pray to the Lord.



G Lord, have mer - cy.



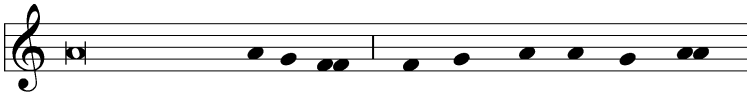
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



G Lord, have mer - cy.



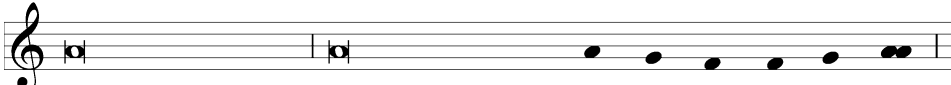
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



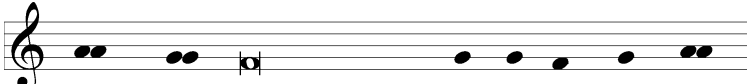
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

Luke 2:14; John 1:29



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be people of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless - ing and glo - ry are His.



This is the feast of vic - to - ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.

C And also with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please sit.

First Reading: Peter Speaks in Solomon's Portico

Acts 3:11–21

A The Old Testament Reading is written in Acts, chapter 3.

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. ¹²And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷"And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

A This is the Word of the Lord.

C Thanks be to God.

Epistle: Children of God

1 John 3:1–7

A The Epistle is written in 1 John, chapter 3.

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

A This is the Word of the Lord.

C Thanks be to God.

Please stand.

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel: Jesus Appears to His Disciples

Luke 24:36–49

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C Glory to You, O Lord.

³⁶As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, “Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the Scriptures,

⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please sit.

Hymn of the Day: 700 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our

"Us men" means all people.

Christian: the ancient text reads "catholic", meaning "the whole".

"Church" as it confesses the wholeness of Christian doctrine.

Please sit or kneel as you are able.

Prayer of the Church

1 Timothy 2:1-4

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, in Your presence we find fullness of joy, and by Your right hand, Christ Jesus, You win and deliver peace forevermore. In the midst of this world's sins and sorrows, give us peace in the knowledge of His salvation and confident hope in the resurrection of the dead. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Heavenly Father, by the incarnation of Your Son and the reconciliation of His cross, You have made us Your children and gathered us into Your Holy Church. Sustain the preaching of Your Holy Word and its message of repentance for the forgiveness of sins in Jesus' name among us and all the nations of the world. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Give peace, Lord, to our homes and enliven them by Christ's resurrected life. Let the forgiveness of sins reign among husbands and wives, parents and children. Assure those who live alone that they, too, are Your children, upheld by Your right hand. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Have mercy on the sick, those who mourn, and those in any need especially *Connie, Mike, Angie, George, Gloria, Bess, Angela, Savannah, Marilyn, Cathy, Mark, Alburn, Liz, Sylvia, George, Bonnie, Cheryl, Mary, Tammy, Heather, Havana, Jim, Walter, Marna, Susan*, those affected by violence around the world, those who battle addictions, those with mental health concerns, those who are lost or forgotten, those who are homeless, and those we now name in our hearts:

Individual prayers may be offered at this time.

Let the dawning light of the new creation in Christ sustain them in faith until the last when all the Saints will be united with Him in His eternal glory. Lord, in Your mercy,

- C** **hear our prayer.**

P Father of our Lord Jesus Christ, by Your Son's crucifixion all sins have been blotted out. Send us now the blessed refreshment of His bodily presence in the Sacrament of the Altar and make us fit partakers in repentance for the forgiveness of our sins. Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C Amen.

Please sit.

Offering: 781 We Give Thee but Thine Own

Psalm 116:12-13, 17-19



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
3 Oh, hearts are bruised and dead, And homes are bare and cold,
4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
And lambs for whom the Shep-herd bled Are stray - ing from the fold.
To tend the lone and fa - ther-less Is an - gels' work be - low.

5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.

6 And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.

LCMS Stewardship Ministry: “Time, Talent, and Treasure”

1 John 3:2 – “Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.” This is the essence of our sanctification: becoming like our Lord. As St. John notes, this will only be completed in the Resurrection, but in the meantime, we strive toward that goal because we want to walk in the footsteps of our Lord. By His grace we share His destiny in eternal life, and therefore we desire to share His life of service now.



Please stand.

Service of the Sacrament

Communion Statement

Trinity Lutheran Church joins together in the confession and glad confidence that our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation, are asked first to speak with the pastor. In the mean time, please feel welcome to come forward and receive a special blessing.

Preface

2 Timothy 4:22, Colossians 3:1, Psalm 136



P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

Matthew 26:26-28, 1 Corinthians 11:23-25

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

1 Corinthians 11:26, Revelation 22:20

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

John 20:19

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Please sit.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Distribution Hymn: 537 Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904
Tune: Silesian, 19th cent.
Text and tune: Public domain

Piano Interlude: "Before the Throne of God Above"

CCLI Song # 2306412 Charitie Lees Bancroft | Vikki Cook © 1997 Sovereign Grace Worship

*Before the throne of God above,
I have a strong and perfect plea;
A great High Priest whose name is Love,
Who ever lives and pleads for me.
My name is graven on His hands,
my name is written on his heart
I know that while in Heav'n He stands,
No tongue can bid me thence depart
No tongue can bid me thence depart*

*When Satan tempts me with despair,
And tells me of the guilt within
Upward I look and see Him there
Who made an end to all my sin.
Because the sinless Savior died
My sinful soul is counted free
For God, the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me*

*Behold Him there, the risen Lamb!
My perfect spotless righteousness,
The great unchangeable I AM,
The King of Glory and of Grace.
One with Himself, I cannot die.
My soul is purchased by His blood.
My life is hid with Christ on high.
With Christ my Savior and my God,
With Christ my Savior and my God.*

Distribution Hymn:

“In Christ Alone”

Text: Stuart Townend. Text: © 2002 CCLI. Used by permission: CCLI no. 11008289

Verse 1

In Christ alone my hope is found
He is my light, my strength, my song
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all
Here in the love of Christ I stand.

Verse 2

In Christ alone, Who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
'Til on that cross as Jesus died,
The wrath of God was satisfied
For ev'ry sin on Him was laid
Here in the death of Christ I live.

Verse 3

There in the ground His body lay,
Light of the world by darkness slain
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me.
For I am His and He is mine
Bought with the precious blood of Christ.

Verse 4

No guilt in life, no fear in death
This is the pow'r of Christ in me
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand
'Til He returns or calls me home
Here in the pow'r of Christ I'll stand.

Piano Interlude: "The Communion Hymn"

CCLI Song # 5003372 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music

*Behold the lamb who bears our sins away
Slain for us, and we remember
the promise made that all who come in faith
find forgiveness at the cross*

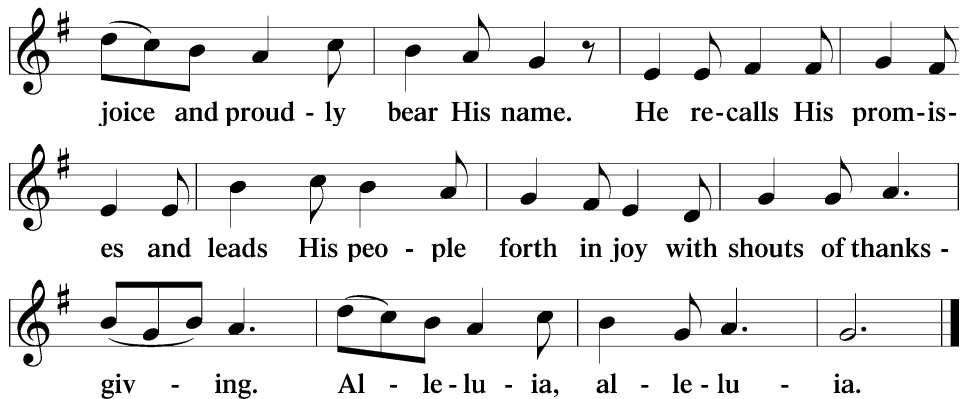
*So we share, in this bread of life
And we drink, of His sacrifice
As a sign of our bonds of peace,
Around the table of the Lord*

Please stand.

Thank the Lord

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev - 'ry-one who seeks the Lord re -".

Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -



joyce and proud - ly bear His name. He re - calls His prom - is -
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

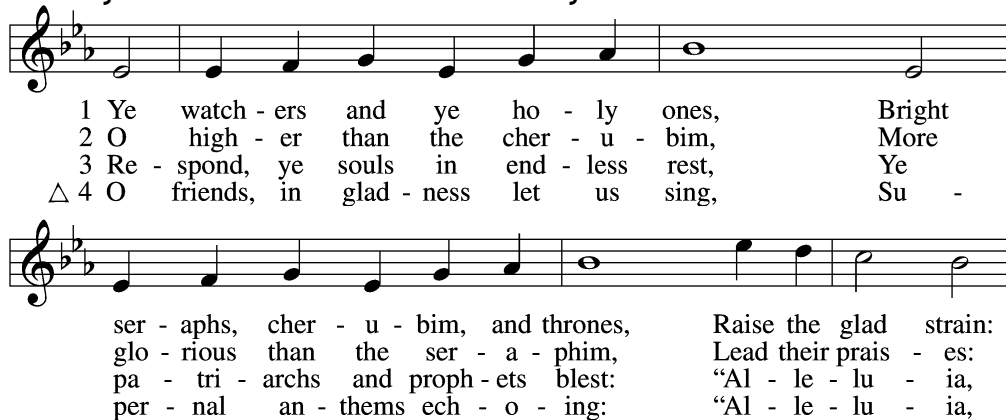
Benediction

Numbers 6:24-26

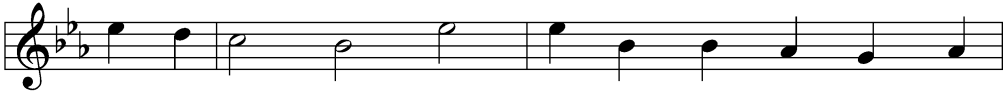
P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C Amen.

Recessional Hymn: 670 Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, Bright
 2 O high - er than the cher - u - bim, More
 3 Re - spond, ye souls in end - less rest, Ye
 △ 4 O friends, in glad - ness let us sing, Su -
 ser - aphs, cher - u - bim, and thrones, Raise the glad strain:
 glo - rious than the ser - a - phim, Lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,
 “Al - le - lu - ia!” Thou bear - er of the e - ter - nal
 al - le - lu - ia!” Ye ho - ly Twelve, ye mar - tyrs
 al - le - lu - ia!” To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'
 Word, Most gra - cious, mag - ni - fy the
 strong, All saints tri - um - phant, raise the
 Son, And God the Spir - it, Three in



choirs: “Al - le - lu - ia, al - le - lu - ia! Al - le -
 Lord: “Al - le - lu - ia, al - le - lu - ia! Al - le -
 song: “Al - le - lu - ia, al - le - lu - ia! Al - le -
 One: “Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!”
 lu - ia, al - le - lu - ia, al - le - lu - ia!”
 lu - ia, al - le - lu - ia, al - le - lu - ia!”
 lu - ia, al - le - lu - ia, al - le - lu - ia!”

Text: J. Athelstan L. Riley, 1858–1945, alt.
 Tune: Geistliche Kirchengesäng, 1623, Köln
 Text and tune: Public domain

During the Recessional Hymn, all candles are extinguished.

Congregational Announcements

Please sit for the Announcements.

Postlude

Jeff Edwards

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

LCMS Stewardship Ministry:

Newsletter Article- March 2024- "Cherish What God Has Given".

In the Small Catechism, Luther follows a pattern when explaining the Ten Commandments. With each commandment, there is something prohibited, and something commanded. There is something wrong which must be avoided, and there is something right which must be done.

The one time this pattern is not followed is with the Sixth Commandment.

“You shall not commit adultery. What does this mean? We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other” (SC I).

Here, the catechism focuses solely on the positive: we should live in a chaste and decent manner in both word and deed, and husbands and wives should cherish and honor one another.

Keeping this commandment, and all of the commandments, is a lot easier if you see your chastity and your spouse as a gift from God that is to be protected and cherished. In the same way, you will find keeping the Fourth Commandment easier if you see your parents and other authorities as a gift from God, given to you for your blessing.

This is the key stewardship insight that runs through all of the Christian life: Everything that we have has been given to us by God. We deserve none of it. All of it comes to us by God’s fatherly kindness and open-handed generosity. If I know that everything I have — every possession, every relationship, every ability — is a gift from God, then my perspective changes. All of these things are both gifts to be cherished, and things that I should direct towards God’s purposes. My possessions should be shared generously according to how God has called me in my family, church and community. My spouse should be cherished, loved and encouraged in faith. My children are on loan from my own Heavenly Father, and I have but a brief time to show them the path of righteousness. My neighbor is a gift from God so that I can imitate His kindness toward me.

No matter the gift, everything has been given to me by God so that I may participate in His own goodness and open-handed generosity.

This Week at Trinity

Monday	5:30 pm	Girl Scouts
Tuesday	5:30 pm	Handbells Rehearsal
Wednesday	11:00 am	Prayer Team
Thursday	10:30 am	Bible Class
Sunday	9:00 am	Sunday School Class
	10:00 am	Worship as Family
	11:15 am	Fellowship

Trinity's next Potluck is Sunday, April 28th! Join us for great food and fellowship and if you would like to bring a dish to share, please sign up on the sheet in the narthex.

The Pizza Fundraiser has begun! The proceeds will benefit the needs of Trinity Academy. Just log on to "PizzaKit.com", click on products, shop, then support a seller you know. Enter the fundraiser ID # 441662. Select your items, then ship order to the Group. The fundraiser will continue until April 28th. Let's go shopping!

The Ministry of Acolytes: The Ministry of Acolytes is a beautiful and sacred role at Trinity. Acolytes can be seen at nearly every service, wearing white robes, and assisting our pastors in our liturgical celebrations. Acolytes participate in processions, light candles, assist with the Holy Eucharist, and other tasks related to the liturgy. The Ministry of Acolytes is open to those who are members of the church and possess a love for the liturgy or a longing to know more about it. Acolytes receive instruction several times per year hosted by the Board of Elders. If you are interested in serving The Ministry of Acolytes, please see Jim Davis.

For Those with Mobility Concerns: If you are unable to take Communion at the Altar Rail, please let an usher know so that we can Commune you in your pew. Please also consider sitting at the end of the pew closest to the center aisle.

Children's activity bags are available for our little worshipers to use during the service. They are located on the white stand in the narthex. The bags are geared for children from pre-school age through age 9. Please feel free to use them and return the bags to the basket next to the post at the end of the worship service.

Trinity serves light refreshments and coffee/juice after our Sunday services. If you would be willing to bring something to be shared, there is a sign up sheet on the table in the Narthex. The goal is to keep this simple and you may bring items that are store bought or homemade.

Trinity's community glass case in the narthex is available for anyone who would like to share their talents and interests. Your items may be displayed for any calendar month. Please call the office to reserve your month. (772-461-7272)

Pastoral Support: Life is full of ups, downs, twists, and turns. But one of the most wonderful blessings of being part of a local Congregation is that we never have to face life's challenges alone. If you, or someone you care about, could benefit from a pastoral visit, please contact the Church office (461-7272).

Trinity's Prayer Ministry: You can fill out a prayer request card and place it in the offering plate. You can also email a prayer request to Holly Tetzloff at "GrammarTetz@att.net" or text the request to 772-332-1020. Our prayer team prays throughout the week and meets every Wednesday from 11am - 11:30am. (Contact Jim Davis or Patty Cook for more info. on our Wednesday prayer group. Contact Holly Tetzloff if you would like to be added to the weekly prayer email newsletter.) Join us in prayer as we bring these requests to our Lord's throne of Grace. "Be joyful in hope, patient in affliction, faithful in prayer". (Romans 12:12)

Spiritual Gifts! Want to learn more about how to serve the Church with your unique spiritual gifts? Pick up a Spiritual Gifts Survey in the Narthex! Once completed, you can either keep the information for your own person growth or you can see Pastor Cox for further discussion.

Members Who Are Homebound or in a Nursing Care Facility
~ Connie Barr (2617 Serenity Circle North, Fort Pierce, FL 34981)

Today's Light Readings (April 15th-20th)

Monday – Ezekiel 22-23
Tuesday – Ezekiel 24
Wednesday – Ezekiel 25-27
Thursday – Ezekiel 28
Friday – Ezekiel 29-32
Saturday – Ezekiel 33-34

Attendance for last Sunday, April 7th - 82

Trinity Lutheran Church—TrinityChurch4U.com

Rev. Richard Cox, Pastor (772-461-7272)

Debbie Manis, Congregation President (meanolgranmad@gmail.com)

Jeffrey Edwards, Organist (772-577-8044—ejeffpiano@gmail.com)

Rick Forsberg, Worship Leader (rickforsberg@gmail.com)

Leslie Graham, Office Manager (772-461-7272—trinitychurch4u@gmail.com)