

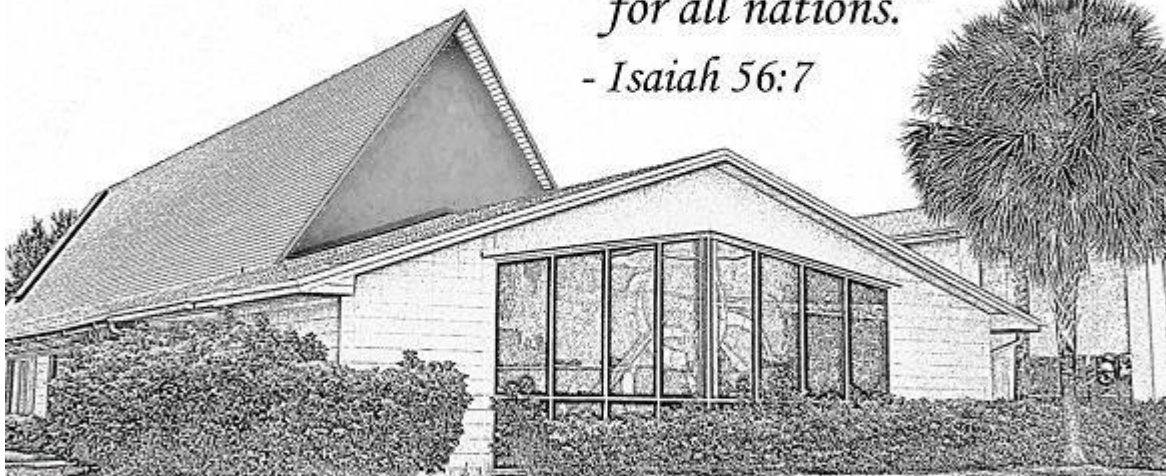
TRINITY LUTHERAN CHURCH

2011 S. 13th Street

Fort Pierce, FL 34950



*“For My house
will be called a house of prayer
for all nations.”
- Isaiah 56:7*



Celebrating our Lord and Savior, Jesus Christ

Welcome: The Day of Pentecost

Welcome to Trinity Lutheran Church where our vision is “**educating, equipping, and empowering all people to live lives of Promise and purpose through Jesus Christ**”! We’re excited you’re here and look forward to the opportunity to learn more about your unique faith journey. As you spend time here, you’ll notice some amazing things:

1. You’ll notice warm and friendly people trusting in God’s promises and sharing their experiences.
2. You’ll notice authentic and vibrant worship. It could be Latin chanting, familiar old hymns, or a guitar-led modern worship piece, but in every instance, worship at Trinity comes from the heart.
3. You’ll be noticed. When you’re here, expect people to be interested in you. You have an amazing story to tell, and we want to hear it!

As We Gather

The Day of Pentecost is more connected to Easter than to the Sundays after Pentecost. It is the fiftieth day of Easter, marking the new dawn under the guidance of the Spirit. The Lord works through the preached Gospel and our life together as the baptized around His Table to deliver what He has promised. Thus the ministry of the Spirit is not some ethereal reality experienced in our feelings but the concrete reality of the Word spoken into our ears to bring forth faith and the body and blood of Jesus received by faith in Holy Communion. This is the way the Spirit continues to work in us and for us and we continue to receive His ministry by faith and to celebrate this with great joy.

Prelude

“What a Friend We have in Jesus”

Gail McGee and Jeff Edwards

The Congregation prepares their hearts for worship. "...Let us draw near with a true heart..." (Hebrews 10:21-25)

Confession and Absolution

Please stand.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Exhortation

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Please stand or kneel as you are able.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Please stand and face the Processional Cross.

The candles are lit during the Processional Hymn.

Processional Hymn: 700 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of
2 Breathe, O breathe Thy lov - ing Spir - it In - to
3 Come, Al - mighty - y, to de - liv - er; Let us
4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
ev - 'ry trou - bled breast; Let us all in
all Thy life re - ceive; Sud - den - ly re -
spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



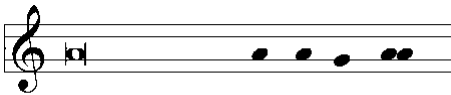
Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-88
 Tune: Rowland H. Prichard, 1811-87
 Text and tune: Public domain

Service of the Word

Kyrie

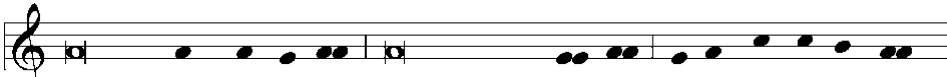
Mark 10:14



A In peace let us pray to the Lord.



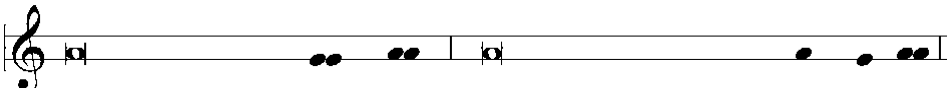
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



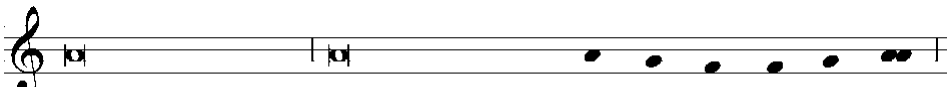
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



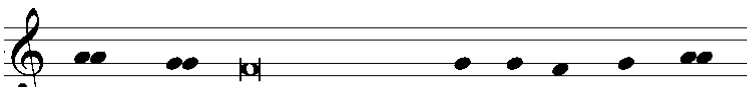
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

This Is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



B Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit.

Old Testament Reading: The Valley of Dry Bones

Ezekiel 37:1–14

A The Old Testament Reading is written in Ezekiel, chapter 37.

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the

four winds, O breath, and breathe on these slain, that they may live.”¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’”¹² Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.

¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

A This is the Word of the Lord.

C **Thanks be to God.**

Second Reading: The Coming of the Holy Spirit

Acts 2:1–21

A The Second Reading is written in Acts, chapter 2.

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above
 and signs on the earth below,
 blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness
 and the moon to blood,
 before the day of the Lord comes, the great and magnificent day.
²¹And it shall come to pass that everyone who calls upon the name of the Lord shall
 be saved.”

- A This is the Word of the Lord.
 C **Thanks be to God.**

Please stand.

Alleluia and Verse

John 6:68

Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel: The Work of the Holy Spirit

John 15:26–27; 16:4b–15

- P The Holy Gospel according to St. John, the fifteenth chapter.
 C **Glory to You, O Lord.**

²⁶[Jesus said:] “When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷And you also will bear witness, because you have been with me from the beginning. . . .

“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹concerning judgment, because the ruler of this world is judged.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you.

¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please sit.

Hymn of the Day: 650 Holy Spirit, Ever Dwelling



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
2 Ho - ly Spir - it, ev - er liv - ing As the Church's
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
ver - y life; Ho - ly Spir - it, ev - er striv - ing
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
Through us in a cease - less strife; Ho - ly Spir - it,
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
ev - er form - ing In the Church the mind of Christ: You we
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
praise with end - less wor - ship For Your gifts and fruits un - priced.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874-1939, alt.

Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam

Text and tune: Public domain

Sermon

Please stand.

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

"Us men" means all people.

Christian: the ancient text reads "catholic", meaning "the whole".

"Church" as it confesses the wholeness of Christian doctrine.

Please sit or kneel as you are able.

Prayer of the Church

1 Timothy 2:1-4

P Gracious Lord, Your Spirit fills the world and gladdens Your Church with the remembrance of all Christ Jesus has spoken. Glorify His name among us in every word and deed. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, guide the Church into all truth by Your Holy Spirit through Your Word, that we may be guarded from all error and false doctrine and other great shame and vice. Lord, in Your mercy,

C **hear our prayer.**

P God of comfort, give hope to Your people in the midst of this world of death and despair. Put Your Spirit within us to believe, to live and to serve according to Your promises and commands. Lead our homes to confess our confidence in Your power to raise the dead — now and at the Last Day. Lord, in Your mercy,

C **hear our prayer.**

P We call on Your name, O Lord, praying in Your Spirit to help and save all especially *Connie, Mike, Liz, George, Angie, Rev. Engel, Jim, Karol, Kevin, Robert, Angela, Cathy, Donna, Amanda, Ernie, Elma, Joe, Theresa, George, Bonnie, Cheryl, Mary, Tammy, Heather, Melissa, Susan*, those affected by violence around the world, those who battle addictions, those with mental health concerns, those who are lost or forgotten, those who are homeless, and those we now name in our hearts:

Individual prayers may be offered at this time.

Renew the face of the earth, look with favor on Your creatures and fill the hearts of Your faithful, kindling in them the fire of Your love. Lord, in Your mercy,

C **hear our prayer.**

P Lord, send Your Holy Spirit upon Your faithful people, that convicted of their sin they may also be convinced that the righteousness of Christ is theirs, and in such repentance and faith receive the things of Christ declared in this Supper: His holy body and precious blood for the forgiveness of sins. Unite us by Your Spirit of truth in faith and confession, and comfort us with the knowledge that this world's prince is judged. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, comfort those who grieve. Assure them that, since Christ has gone away to the cross and has risen victorious over death, so those who go away from us in this life will rise also to everlasting life. Lord, in Your mercy,

C **hear our prayer.**

- P Lord God, heavenly Father, through Your Son You promised Your Holy Spirit, who would convict the world of sin, of righteousness and of judgment. Enlighten our hearts, that we would confess our sins; obtain everlasting righteousness through faith in Christ; and through every trial and temptation, abide in the consolation that Christ is Lord over the devil, death and all things. We ask that You would graciously deliver us from all affliction to make us partakers of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Please sit.

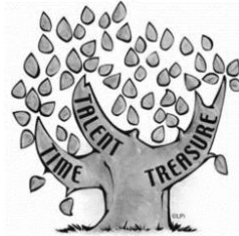
Offering:

"Spirit of God"

Trinity Ensemble

LCMS Stewardship Ministry: "Time, Talent, and Treasure"

Acts 2:1 – "When the day of Pentecost arrived, they were all together in one place." Pentecost was the Old Testament harvest festival: a time of thanksgiving, bounty and the giving of gifts. How appropriate that in the New Testament, Pentecost takes on the meaning of a new harvest, directing us to the ripe fields of the nations and the task of bringing in the elect of every tribe and tongue to sing the Lord's praise. Every farmer knows that it is God who gives the increase and that the harvest calls for thanksgiving.



Please stand.

Service of the Sacrament

Communion Statement

Trinity Lutheran Church joins together in the confession and glad confidence that our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation, are asked first to speak with the pastor. In the mean time, please feel welcome to come forward and receive a special blessing.

Preface

2 Timothy 4:22, Colossians 3:1, Psalm 136



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

Matthew 26:26-28, 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

1 Corinthians 11:26, Revelation 22:20

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C **Amen. Come, Lord Jesus.**
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

John 20:19

- P The peace of the Lord be with you always.
- C **Amen.**

Agnus Dei

John 1:29



☐ Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of

God, You take a - way the sin of the world;
grant us peace, grant us peace.

Please sit.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Distribution Hymn: 831 "How Shall They Hear," Who Have Not Heard

1 "How shall they hear," who have not heard
2 "To all the world," to ev - 'ry place,
3 "Whom shall I send?" Who hears the call,
4 "Lord, here am I:" Your fire im - part
5 Spir - it of love, with - in us move:

News of a Lord who loved and came;
Neigh - bors and friends and far - off lands,
Con - stant in prayer, through toil and pain,
To this poor cold self - cen - tered soul;
Spir - it of truth, in pow'r come down!

Nor known His rec - on - cil - ing word,
Preach the good news of sav - ing grace;
Tell - ing of One who died for all,
Touch but my lips, my hands, my heart,
So shall they hear and find and prove



Nor learned to trust a Sav - ior's name?
Go while the great com - mis - sion stands.
To bring a lost world home a - gain?
And make a world for Christ my goal.
Christ is their life, their joy, their crown.

Text: Timothy Dudley-Smith, 1926
Tune: Georg Joseph, 17th cent., adapt.
Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000832
Tune: Public domain

Piano Interlude: "The Communion Hymn"

CCLI Song # 5003372 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music

*Behold the lamb who bears our sins away
Slain for us, and we remember
the promise made that all who come in faith
find forgiveness at the cross*

*So we share, in this bread of life
And we drink, of His sacrifice
As a sign of our bonds of peace,
Around the table of the Lord*

Distribution Hymn: "Spirit Song"

*CCLI Song # 27824. John Wimber © 1979 Mercy / Vineyard Publishing. For use solely with the SongSelect®
Terms of Use. All rights reserved. www.ccli.com. CCLI License # 11008289*

Verse 1

Oh let the Son of God enfold you
With His Spirit and His love
Let Him fill your heart and satisfy your soul
Oh let Him have those things that hold you
And His Spirit like a dove
Will descend upon your life and make you whole

Chorus

Jesus oh Jesus
Come and fill Your lambs
Jesus oh Jesus
Come and fill Your lambs

Verse 2

Oh come and sing this song with gladness
As your hearts are filled with joy

Lift your hands in sweet surrender to His name
Oh give Him all your tears and sadness
Give Him all your years of pain
And you'll enter into life in Jesus' name (**Chorus**)

Distribution Hymn: "Glorify Thy Name"

CCLI Song # 1383 Donna Adkins. 1976, 1981 CCCM Music; Universal Music - Brentwood Benson Publishing

1. Father, we love you
We worship and adore You
Glorify Thy Name in all the earth

Glorify Thy Name! Glorify Thy Name!
Glorify Thy Name, in all the earth!

2. Jesus
3. Spirit

Please stand.

Thank the Lord

Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The score ends with a double bar line.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

Recessional Hymn: 825 Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark - ness hurl - ing.
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939, alt. Tune: Dale Wood, 1934-2003 Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress.
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During the Recessional Hymn, all candles are extinguished.

Congregational Announcements

Please sit for the Announcements.

Postlude

Jeff Edwards

Acknowledgments

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Today's Light Readings (May 20th-25th)

Monday – Joel 2

Tuesday – Joel 3

Wednesday – Amos 1-2

Thursday – Amos 3

Friday – Amos 4-5

Saturday – Amos 6

Our Today's Light Bible Reading Plan guides you through the whole Bible in 2 years, breaking the Bible into segments that take about 10-15 minutes a day to read. Join us on this journey of growth as God's Holy Spirit teaches, comforts, confronts, and sustains us through His Word.

LCMS Stewardship Ministry: Newsletter Article- May 2024- “More Than a Negative”.

Even if you’ve never had to testify in court, a thousand TV shows have made you familiar with the question, “Do you swear to tell the truth, the whole truth and nothing but the truth?” Why not just make people swear to tell the truth? Or make them promise not to lie?

Any parent who has ever had to interrogate a child about a broken cookie jar or a scuffle over a toy knows the answer. There are plenty of ways to try to get out of trouble without technically lying. You tell just enough of the truth to skate on by.

We often play the game of seeing how close we can get to sinning without technically going over the line.

But in our heart of hearts we know that this is not what God intended when He gave us the commandments. He’s not giving us a merely negative rule and challenging us to just barely stay away from this or that. There is much more to each commandment than a prohibition. We shouldn’t just avoid murdering people — we should be of service to our neighbor.

For each negative prohibition in the commandments there is a positive good that we are to cherish and protect. In the Eighth Commandment, that gift is the reputation of our neighbor and our relationship with him:

You shall not give false testimony against your neighbor.

What does this mean? We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Your relationship with your family members (who are your nearest neighbors), the other members of your congregation, your coworkers and your friends is one of the most precious gifts you have been given. You need to exercise good stewardship with this gift just as much as you need to exercise good stewardship with your life, resources, time and income. This is an especially fragile gift because it’s easy to ruin a relationship with slander and talking behind someone’s back.

But speaking well of your neighbor in Christian love is absolutely free; it costs you nothing, yet it pays you great dividends. If you find this challenging at times, if you are tempted to speak ill of others, just remember that this other person is also a beloved child of God for whom your Lord Jesus suffered and died. Your Lord Jesus loves you both.

This Week at Trinity

Monday	5:30 pm	Girl Scouts
Tuesday	5:30 pm	Handbells Rehearsal
Wednesday	11:00 am	Prayer Team
Thursday	All day	Open Arms Graduation
	6:00 pm	Pilot Club
Friday	All day	Open Arms Graduation
Sunday	9:00 am	Sunday School Class
	10:00 am	Worship
	11:15 am	Fellowship

Trinity's next Potluck is Sunday, May 26th! Come for the fellowship and if you would like to bring a dish to share, please sign up in the narthex. *See you there!*

Men's Breakfast Group is now meeting every 1st and 3rd Saturday for fellowship. The group is meeting at Sacred Grounds Corner Café, located at 2001 US 1, just North of the North bridge.

Adult Sunday School Class will begin June 2nd. This class will be led by Pastor Richard Cox. Join us at 9:00 am in the fellowship hall, just before worship at 10:00 am.

Thank you for your support! Trinity Academy classroom furniture donations are still being accepted. A new chart is posted in the narthex. And, if you have already selected an item, you can write a check to "Open Arms" and place it in any Sunday plate.

Oktoberfest Meeting! The first Oktoberfest meeting has been scheduled for Friday, June 7th at 4:00 pm in the fellowship hall. If you have any questions, please contact Anne at "anne.mccallion@gmail.com".

Open Arms/Trinity Vacation Bible School (VBS) will be July 15th – 19th! If you would be interested in volunteering for activities, please contact Rebecca Bravo at 489-4800, or at "rebecca@openarms4kids.com". There is also an attendance sign-up sheet in the narthex and church.

Your Church Needs You to Volunteer! A lot goes on at Trinity every day but especially on Sundays as we worship. We are in need of volunteers, especially Greeters and Ushers, to assist with the worship services each week. If you are interested, please sign-up in the narthex.

The Ministry of Acolytes: The Ministry of Acolytes is a beautiful and sacred role at Trinity. Acolytes can be seen at nearly every service, wearing white robes, and assisting our pastors in our liturgical celebrations. Acolytes participate in processions, light candles, assist with the Holy Eucharist, and other tasks related to the liturgy. The Ministry of Acolytes is open to those who are members of the church and possess a love for the liturgy or a longing to know more about it. Acolytes receive instruction several times per year hosted by the Board of Elders. If you are interested in serving The Ministry of Acolytes, please see Jim Davis.

Pastoral Support: Life is full of ups, downs, twists, and turns. But one of the most wonderful blessings of being part of a local Congregation is that we never have to face life's challenges alone. If you, or someone you care about, could benefit from a pastoral visit, please contact the Church office (461-7272).

Trinity's Prayer Ministry: You can fill out a prayer request card and place it in the offering plate. You can also email a prayer request to Holly Tetzloff at "GrammarTetz@att.net" or text the request to 772-332-1020. Our prayer team prays throughout the week and meets every Wednesday from 11am - 11:30am. (Contact Jim Davis or Patty Cook for more info. on our Wednesday prayer group. Contact Holly Tetzloff if you would like to be added to the weekly prayer email newsletter.) Join us in prayer as we bring these requests to our Lord's throne of Grace. "Be joyful in hope, patient in affliction, faithful in prayer". (Romans 12:12)

Spiritual Gifts! Want to learn more about how to serve the Church with your unique spiritual gifts? Pick up a Spiritual Gifts Survey in the Narthex! Once completed, you can either keep the information for you own person growth or you can see Pastor Cox for further discussion.

Members Who Are Homebound or in a Nursing Care Facility
~ Connie Barr (2617 Serenity Circle North, Fort Pierce, FL 34981)

Attendance for last Sunday, May 12th ~ 73

Trinity Lutheran Church - TrinityChurch4U.com

Rev. Richard Cox, Pastor (772-461-7272)

Debbie Manis, Congregation President (meanolgranmad@gmail.com)

Jeffrey Edwards, Organist (772-577-8044 - ejeffpiano@gmail.com)

Rick Forsberg, Worship Leader (rickforsberg@gmail.com)

Leslie Graham, Office Manager (772-461-7272 - trinitychurch4u@gmail.com)

Open Arms of Fort Pierce - OpenArms4kids.com (772-489-4800)

Rebecca Bravo, Interim Director (rebecca@openarms4kids.com)

Trinity Academy

Jordon Lee, Principal (Mrs.Lee@openarms4kids.com)